CHAPTER SIX

1. At the impulsion of the creator God, I take you up with the arms of the healers and with the hands of the nourisher.(1)
You are a woman.(2)
Here I verily sever the necks of the wicked.(3)
You are the separator. Keep us away from malice. Keep us away from miseries.(4)
You for heaven; you for midspace; you for earth.(5)
May the worlds, the abodes of the elders, be purified.(6)
You are the abode of the elders.(7)

2. You are the leader. You are a comfortable support for the senior leaders. Know this. He would stand superior to you.(1)
May the creator Lord enrich you with honey;(2)
Also with plants laden with nice fruit.(3)
May you touch the heaven with your topmost point; fill the mid-space with your middle; and steady the earth with your base.(4)

3. We long to approach those abodes of yours, where multihorned cows (multifarious rays) move. There the highest seat of the wide-striding omnipresent Lord glows profusely.(1)
I comprehend you as the granter of intellect, granter of valour and bestower of wealth and nourishment.(2)
Make the intellectuals flourish; make the warriors flourish; make the longevity flourish; make our offsprings flourish.(3)

4. Look at the accomplishments of the omnipresent Lord, who has ordered all in their several disciplines. He is the appropriate friend of the aspirant.(1)

5. The wise sages always behold the highest seat of the omnipresent Lord, laid in the sky like an eye.(1)

6. O worshipper, you are worthy of being surrounded. May the divine subjects surround you on all sides. May the riches of men surround this sacrificer on all sides.(1)
You are the son of heaven.(2)
This shelter of yours is on the earth. The wild animal belongs to you.(3)

7. You are the protector of approachers. The divine subjects approach the yearning bounties of Nature, which are best conveyers. O universal architect, enjoy the riches. May your oblations be delicious.(1)

8. Enjoy yourselves O rich with good money. Lord supreme, make our riches lasting.(1)
O oblation for the bounties of Nature, I release you from the binding noose of enternal law. Bold be the man.(2)

9. At the impulsion of the creator God, with the arms of the healers and with the hands of the nourisher, I bind you, who are pleasing to the Lord adorable as well as the blissful.(1)

I dedicate you to the waters and to the plants. May your mother, your father, your brother born of the same mother, and your companion friend grant you permission. I sprinkle you, pleasing to the Lord adorable and blissful.(2)

10. (O aspirant), you are fond of drinking of water.(1)
May the divine waters give taste to you and make the oblation for Nature's bounties tasteful.(2)
May your breath unite with the wind; may your limbs unite with the worship and may the sacrificer be united with the blessings he covets.(3)

11. Both of you (fire and wind) balmed with clarified butter protect the cattle.(1)
O divine speech, bestow desirable things on the sacrificer. Enter into him.(2)
Be united with the divine wind coming from the vast midspace.
With his oblations you perform sacrifice by yourself and be united with his body.(3)
O great one, engage this sacrificer in a great sacrifice.(4)
To the enlightened ones, I dedicate; I dedicate to the enlightened ones.(5)

12. Be not a snake; be not a python.(1)
Obeisance be to you, O sacrifice. Move onwards without hinderance. Rivers of purified butter flow along the path of righteousness.(2)

13. O water divine, pure and well-provided, carry our oblations to Nature's bounties. May we, being well provided become providers for others.(1)

14. I cleanse your speech.(1)
I cleanse your breath.(2)
I cleanse your vision.(3)
I cleanse your hearing.(4)
I cleanse your navel.(5)
I cleanse your penis.(6)
I cleanse your anus.(7)
I cleanse your legs that make you move.(8)

15. May your mind flourish.(1)
May your speech flourish.(2)
May your breath flourish.(3)
May your vision flourish.(4)
May your hearing flourish.(5)
Whatever is violent in you, may that be well directed and whatever is good in you, may that consolidate. May that be cleansed.(6)
Peace to us through the days.(7)
O medicinal herb save him.(8)
May the surgeon's knife not harm him.(9)

16. O the evil in us, you are the share of demons.(1)
The demons have been cast away.(2)
Here I accost the demons; here I destroy the demons; here I send the demons to the foulest darkness.(3)
May the heaven and earth be full of butter.(4)
May the wind enjoy the droppings.(5)
May the fire enjoy the melted butter. *Svāhā*.(6)
Being dedicated, both of you go to the cloud-bearing wind up in the sky.(7)

17. May the waters wash away all that is dirty and filthy in me. Whatever treachery and falsehood I committed, and whatever abuse I poured on the innocent, may the waters and the purifier, cleanse me of that sin.(1)

18. May your mind be united with the cosmic mind; may your breath be united with the cosmic breath.(1)
You are small; may the adorable Lord make you mature. May the waters be available to you. I dedicate you for the rush of the wind and for the speed of the sun. May he suffer from heat.(2)
He, who cherishes hatred towards us.(3)

19. O enjoyers of butter, enjoy butter; enjoyers of fats, enjoy fat. You are the oblation of the midspace. *Svāhā.*(1)
To the regions.(2)
To the mid-regions.(3)
To the regions all around.(4)
To the intermediate regions.(5)
To the regions above.(6)
To all the regions, I dedicate.(7)

20. The breath of the resplendent soul is glowing in each and every limb; in every limb is seated the up-breath of the resplendent soul. O God, the cosmic architect, may your various forms, which wear different shapes, be blended into one. May your friends, mother and fathers, encourage you, who are moving towards godliness, and rejoice.(1)

21. Go to ocean; *Svāhā.*(1)
Go to midspace; *Svāhā.*(2)
Go to the creator God; *Svāhā.*(3)
Go to the friendly and the venerable Lord; *Svāhā.*(4)
Go to day and night; *Svāhā.*(5)
Go to the Vedic metres; *Svāhā.*(6)
Go to earth and heaven; *Svāhā.*(7)
Go to the sacrifice; *Svāhā.*(8)
Go to the blissful Lord; *Svāhā.*(9)
Go to the glittering sky; *Svāhā.*(10)
Go to the fire, beneficial to all men; *Svāhā.*(11)
Thereby give extreme pleasure to my heart.(12)
May your fumes rise up to the sky and flames to the sun and enrich this earth with ashes.(13)

22. O venerable Lord, do not pollute waters and injure plants.(1)
From each and every place of bondage, O King, release us.(2)
What they call inviolable speech, in name of that we swear an oath. Release us from that, O venerable Lord. May waters and herbs be friendly to us; and unfriendly to him who hates us and whom we do hate.(3)

23. The waters are full of sacred food. Full of sacred food is the one who serves. May the brilliant sacrifice be full of sacred food; may the sun be full of sacred food.(1)

24. I set you down in the place of fire, whose home is indestructible.(1)

You are the share of the Lord resplendent and adorable.(2)

You are the share of the Lord friendly and venerable.(3)

You are the share of all the bounties of Nature.(4)

May the waters, which are in the sun or those accompanying the sun, make our sacrifice pleasing.(5)

25. O blissful Lord, I invoke you for the heart, for the mind, for the heaven and for the sun. Carry this sacrifice above in the sky to the bounties of Nature and to the cosmic sacrificers.(1)

26. O you sovereign, the blissful Lord, descend to all your people.(1)

May all your people bow down to you.(2)

May the adorable Lord listen to my invocation made with sacred fuel. May the waters and the divine speech listen to my invocation. May discerning learned people listen to my sacrificial invocation, and may the creator God listen to my invocation as well.(3)

27. O divine waters, your wave is your offspring, worthy of being offered as an oblation, and which is potent and most delightful; bestow that on the enlightened ones, drinkers of divine bliss, of whom you yourselves are a part.(1)

Svāhā.(2)

28. O sacrifice, you are the intiator of culture.(1)
I enhance you so that ocean may never wane.(2)
May the waters be united with waters and the plants with plants.(3)

29. O adorable Lord, that mortal, whom you protect in battles and whom you favour in struggles, gets the never-exhausting strength. *Svāhā*.(1)

30. At the impulsion of the creator God, I take you with the arms of the healers and with the hands of the nourisher.(1)
You are the great donor. Make this solemn sacrifice most pleasing to the resplendent Lord. With the finest speech make it full of vigour, full of honey and full of milk.(2)
You are the most acceptable and cared for by the enlightened ones. Grant me full satisfaction.(3)

31. May all of you satisfy my mind; satisfy my speech; satisfy my breath; satisfy my vision; satisfy my hearing; satisfy my soul; satisfy my offsprings; satisfy my cattle; satisfy my followers. May my followers never be disaffected.(1)

32. You to the resplendent Lord, abounding in riches; you to the resplendent Lord of terrible forces.(1)
You to the resplendent Lord accompanied by the sun.(2)
You to the resplendent the destroyer of haughty enemies.(3)
You to the eagle, who brings the divine bliss.(4)
You to the adorable Lord, the bestower of wealth and nourishment.(5)

33. O blissful Lord, with your light, which you have in heaven, on the earth, and in the vast midspace, bestow on this sacrificer plenty of vast riches. Give comfort to the donor.(1)

34. O killers of nescience, you are auspicious, bestowers of riches and consorts of the Immortal. O divine one, lead this sacrifice to the bounties of Nature. Having been invoked, come and drink of the bliss.(1)

35. Do not be afraid. Tremble not with terror. Take heart. O earth and heaven, being already steady, steady yourselves and take strength. Sin has been killed, not the bliss.(1)

36. From the front, from behind, from above and from below, from every side, may all the regions rush forward to meet you. O mother, fill them with their share. May the people meet with one mind.(1)

37. O mightiest Lord, you the lustrous have praised this mortal (the sacrificer). O bounteous and resplendent Lord, there is no gladdener other than you. I utter my words of praises to you.(1)